



**EXHIBITOR APPLICATION FORM**  
**44<sup>th</sup> Natural Areas Conference**  
**Fort Collins, CO October 10-12, 2017**

Point of Contact: \_\_\_\_\_

Company/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Today's Date \_\_\_\_\_

**Exhibitors**

Space is limited and on a first-come first-serve basis. **To reserve your space, please contact Lisa Smith** via email [lsmith@naturalareas.org](mailto:lsmith@naturalareas.org) or phone: 724-995-8466. Once Joe has confirmed your space, please submit this form with payment to him at the Natural Areas Association.

Exhibit spaces at the 2017 Natural Areas Conference are 8 x 8 feet and include a 6' x 30" table with cover and skirt and 2 chairs. Exhibit fee includes conference registration **for one person**, but does not include awards dinner, lodging, meals, field workshops, shipping, storage or handling. Additional attendees can register online at <http://www.naturalareasconference.org/>. Electricity and wireless internet access require additional fees

Exhibit Spaces will be assigned based on order of application and as space permits; we will make every attempt to satisfy special requirements. Please specify any special requirements (e.g., electricity, over-sized display).

Exhibition Category (check one):

\_\_\_\_\_ **Corporate \$1,000**      \_\_\_\_\_ **Agency/Non-profit 501(c)(3) organization \$500**

Will contact person above be on-site? If not, please provide the name and email address of the person(s) who will be staffing your exhibit:

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Please print agency/company's name **exactly** as you wish it to appear on signs and printed materials: \_\_\_\_\_

**Exhibitor's Payment Instructions**

Please send both pages of this form (mail/email) with payment to:

Natural Areas Association  
P.O. Box 594  
Ligonier, PA 15658  
[info@naturalareas.org](mailto:info@naturalareas.org)  
724-995-8466

**Payment Method**

\_\_\_ A check in the amount of \$ \_\_\_\_\_ is enclosed.

Make checks payable to the **Natural Areas Association** (memo: 'NAC Exhibit')

\_\_\_ Please charge my credit card in the amount of \$ \_\_\_\_\_ **Visa MasterCard  
American Express**

(A receipt will be emailed to you at the address below.)

**Credit Card Payments. All fields are required. Please print clearly.**

\_\_\_\_\_  
Name on Card (print/type)

\_\_\_\_\_  
Company/Organization Name

\_\_\_\_\_  
Billing Address

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Credit Card Number

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Expiration Date (MM/YY) 3-4 digit CSV code

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Email address

\_\_\_\_\_  
Area code + phone Number

\_\_\_\_\_  
Cardholder Signature

\_\_\_\_\_  
Date

**Thank you so much for being an exhibitor at the Natural Areas Conference!  
You are helping us make this event a rich and rewarding one for our attendees.**

**We invite you to become a regular exhibitor at our yearly conference. Stay in touch!**